

Trinity Episcopal Church



Third Sunday after the Epiphany
26 January 2025 † 10:15 a.m.

Welcome to Trinity!

A PLACE OF WORSHIP FOR ALL PEOPLE

We are so very happy that you are here worshipping with us. This is God's house and we hope that you are able to worship the Lord in the beauty of holiness. We will keep you in our prayers and we look forward to getting to know you. May God bless and keep you this day and always!

CHILDREN OF ALL AGES are welcome in worship services. Activity bags for children are available in the Common Room (outside the Nave). **NURSERY CARE** is available from 8:30am-11:30am.

EUCHARIST (COMMUNION) is open to all baptized Christians. If you would like to receive but are unable to navigate the steps, please let an usher know and we will have it brought to you.

RESTROOMS are located outside the Nave in the Common Room (1) and more are located down the Hall past the nursery.

VISITORS Please fill out a visitor card in the pew back in front of you if you are with us for the first time or would like more information.

IF YOU HAVE ANY QUESTIONS please feel free to ask an usher, a clergy person, or someone sitting near you.

Servers in Today's Liturgy:

10:15am - The Holy Eucharist

Presider: The Rev'd T.J. Freeman SMMS

Preacher: The Rev'd Amanda Henes

Lay Eucharistic Ministers: Crystal Harter, Alison Bauer

Lectors: Keith Raftree, Zaria Hayden

Altar Guild: Alison Bauer, Dean Bauer, Mary Hembree,
Deb Raftree, Zaria Hayden

Ushers: Mike McAlexander, Karen Gibbons-Brown, Dean Bauer, Tarryl
Madison

Cantor: Janet Piercy

Acolytes: Eric Shoemaker, Samantha Harter, Henry Goodrich, Caroline Harter

Holy Eucharist, Rite II

The Word of God

Organ *Fugue in C Major*

Johann Sebastian Bach (1685-1750)

Please stand as able.

Hymn

HYMNAL, 632

Opening Acclamation

BOOK OF COMMON PRAYER, page 355

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity *The Presider and people say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise The Third Song of Isaiah

Music by Jack Noble White (ASCAP) © Copyright 1999 The H. W. Gray Co. Used by permission.

REFRAIN (*Choir*)

REFRAIN (*All*)



A - rise, shine; for your light has come, and the
glo - ry of the Lord has dawned up - on you. The Lord will be your
ev - er - last - ing light, and your God will be your glo - ry.

VERSE

For behold, darkness covers the land. Deep gloom enshrouds the peoples; but over you the Lord will arise, and his glory will appear upon you. Nations will come to your light, and kings to the brightness of your dawning. Your gates will always be open; by day or night they never will be shut.

REFRAIN (*All*)

The Collect of the Day

Presider The Lord be with you.

People ***And also with you.***

Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons *Please be seated*

Nehemiah 8:1-3, 5-6, 8-10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel.

Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people

answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 19 *sung by all*



- 1 The heavens declare the ¹gl^ory of ¹God, *
and the ¹fir^mament shows his ¹handiwork.
- 2 One day tells its ¹tale to an ¹other, *
and one night imparts ¹knowledge to an ¹other.
- 3 Although they have no ¹words or ¹language, *
and their ¹voices are not ¹heard,
- 4 Their sound has gone out into ¹all ¹lands, *
and their message to the ¹eiⁿds of the ¹world.
- 5 In the deep has he set a pa¹vilion for the ¹sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a ¹champion to ¹run its ¹course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the ¹end of it a¹gain; *
nothing is ¹hidden from its ¹burning ¹heat.
- 7 The law of the LORD is perfect and re¹vives the ¹soul; *
the testimony of the LORD is sure and gives ¹wisdom to the ¹innocent.
- 8 The statutes of the LORD are just and re¹joice the ¹heart; *
the commandment of the LORD is clear and gives ¹light to the ¹eyes.

continued on next page



- 9 The fear of the LORD is clean and en'dures for'ever; *
the judgments of the LORD are true and righteous'altogether.
- 10 More to be desired are they than gold, more than'much fine'gold, *
sweeter far than honey, than'honey'in the'comb.
- 11 By them also is your'servant en'lightened, *
and in keeping them'there is'great re'ward.
- 12 Who can tell how'often he of'fends? *
—'cleanse me from my'secret'faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get do'minion'over me; *
then shall I be whole and sound,
and'innocent of a'great of'fense.
- 14 Let the words of my mouth and the meditation of my
heart be ac'ceptable in your'sight, *
O LORD, my'strength and'my re'deemer.

I Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one

Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to

the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need

this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Stand as able

Gospel Acclamation *Cantor sings first, all repeat*



(Verse—cantor)

The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives. R/.

Music: Richard Proulx (b. 1937) Copyright © 1980 G.I.A. Publications, Inc., Chicago. Reprinted under OneLicense.net #702895.

Luke 4:14-21

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: ***Glory to you, Lord Christ.***

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Priest The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

Sermon

Amanda Henes, *Curate*

The Nicene Creed *All standing*

BOOK OF COMMON PRAYER, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people may remain standing or kneel

The Prayers of the People

Versicle after each petition:

Reader Lord, in your mercy,
People ***hear our prayer.***

The Presider adds a concluding collect

Confession of Sin BOOK OF COMMON PRAYER, page 360

The Priest says

Let us confess our sins to God. *Silence may be kept.*

Priest and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Stand as able

The Peace

Presider: The peace of the Lord be always with you.
People: ***And also with you.***

The Holy Communion

Be seated

Offertory Anthem

Felix Mendelssohn (1809-1847)

How lovely are the messengers that preach us the gospel of peace. To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

Presentation Hymn

Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heaven - ly
host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving: Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Presider The Lord be with you. *People* And al - so with you.
Presider Lift up your hearts. *People* We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, the Presider proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth . . .

Here the appointed Proper Preface is sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to

proclaim the glory of your Name:

Sanctus

HYMNAL, S129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The liturgy continues on page 368 of THE BOOK OF COMMON PRAYER

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation S-136 *The Presider and People sing*

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian chant, adpt. Mason Martens. © 1982, Church Publishing, Inc. Reprinted under OneLicense.net #702895. All Rights Reserved.

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer *all sing together*

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread *A brief silence is kept.*

Agnus Dei

HYMNAL, S-161

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Presider

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn

HYMNAL, 321

(st. 2, sop/alto; st. 3 ten/bass)

Hymn

HYMNAL, 531

(st. 2, sop/alto; st. 3 ten/bass)

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 366

Presider and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

All respond **Amen.**

Dismissal

All respond: **Thanks be to God.**

Please stand as able.

Hymn

HYMNAL, 539, sts 1-3

Organ *How Bright Appears the Morning Star*

Johann Pachelbel (1653-1706)

Announcements

RELIGIOUS LIFE SUNDAY is an opportunity for Episcopalians to learn about and pray for those who have given and those who might consider giving their lives to live under particular vows of commitment to Jesus Christ and service to the world and the church. Join us **THIS** Sunday, January 26th in the Common Room as we find out about more opportunities to learn about and pray for these communities.

DID YOU KNOW YOU CAN REMEMBER TRINITY IN YOUR WILL? Learn more on Sunday, February 16th about how you can “Express Your Love for Trinity ♥”. Join the Stewardship Committee in the Great Hall after the 10:15am Mass for -- Cupcakes, Strawberries, Champagne, Sparkling Grape Juice, Good Company and Conversation -- with Joe Miller, a financial advisor and a friend of Trinity. Questions? Contact Nancy Stewart (npstew@aol.com)

TEACHER ENCOURAGEMENT CARDS for teachers and employees of our partner schools (Bloomingdale and Price elementary) have returned to the Common Room to be signed out at your convenience. Everything you need to send the card is in the packet, including stamps - just mail

the cards once they're complete and leave the empty packet in the Common Room to be refilled.

LIVELY LUNCH BUNCH's next outing is on Sunday, February 2nd at Outback Steakhouse (5455 Coventry Lane). We will meet after the conclusion of the 10:15am mass. Reserve a spot by 1/31! Please contact Marilyn McClure (260-416-4381) to RSVP.

SUNDAY NIGHT YOUTH is an offering this fall, aimed at our pre-teens and teenagers. We meet for food, fun, fellowship and fruitful conversation. Join us for our next meeting on Sunday, February 2nd from 5:00-6:30pm. RSVP to Jessica in the church office!

SINGING ROOSTER COFFEE will be available on Sunday, February 2nd for purchase in the Common Room. Coffee sales support Haiti missions! Questions? Contact Jan Byrd (608-212-7971).

THANK YOU TO THOSE who made meals for the shelter residents at Just Neighbors last week. This is a critical way to support shelter residents! Our next week to serve is in May if you missed your chance this time.

Calendar

Sunday January 26, 2025

The Third Sunday after the Epiphany
 8:00AM Holy Eucharist, Rite I
 9:00AM Sunday School - True Vine Atrium
 Sunday School - Next Chapter
 (5th-12th grades)
 Sunday School - Adults
 10:15AM Holy Eucharist, Rite II
 10:15AM Sunday School - Good Shepherd
 & Little Lambs Atrium
 5:00PM Taizé Mass (Chapel)

Wednesday January 29, 2025

4:45PM Kids Choir
 5:00PM Mass (Chapel)

Thursday January 30, 2025

7:00PM Choir Rehearsal

Sunday February 2, 2025

The Presentation of Our Lord
 8:00AM Holy Eucharist, Rite I
 9:00AM Sunday School - True Vine Atrium
 Sunday School - Next Chapter
 (5th-12th grades)
 Sunday School - Adults
 10:15AM Holy Eucharist, Rite II
 10:15AM Sunday School - Good Shepherd
 & Little Lambs Atrium
 11:45AM Lively Lunch Bunch
 5:00PM Taizé Mass (Chapel)
 5:00PM Sunday Night Youth

Prayer List for the Week of January 26

We also pray today:

For Healing: Ann, Dave & Janet, Dianna, Erin, John, Judy, Julie, Mickey, Robert, Steve, Tim, Dan Albers, Marty Alsgaard, Jean Beaubien, Dagny & Charles Boebel, Bob Brough, Patrick Bryant, Elaine Cameron, Kathy Christensen, John Conley, Donna Daniel, Barb DeVries, Jenn Durnell, Larry Fisher, Doug Ford, Christopher Garner, Richard Garza, The Buck Gordon Family, Mary Grell, Jill Gutreuter, Danny Haboush, Cheryl & Barry Harrison, the Hecht Family, Carolyn Henderson, Jan Henes, Lyle Hesterman, Sally Huebner, Emily Hughes, Charles Kent, Jim Kuhlman, Beth Lampton, AJ Leonard, Marybeth Lomont, Ginny Maloley, Nellie Bee Maloley, Erin Mauch, Sue McCammon, Mike McClure, Kristy Lynn Miller, Jim Neher, Christine Newman-Aumiller, Abby Niederman, Nyla Nyffeler, Marita O'Neil-Maloley, the Peck Family, Jackie & Bill Raftree, Marian Randall, Peter Russell, Jan Shaffer, Sarah Skeikh, Trudy Spath, Deborah Starewick, Bill Volckmann, John Weal, Janet Weigand, Amy Williams & Family, Barb Wright, Jason & Rachel Wright, Josina Zylstra

We pray in thanksgiving for blessings in the lives of the following...

Birthdays: Robert Peterson, Bill Piercy, Greg Childs, Paul Bauer, Dick Ford, Debby Penar

Congregation and Clergy of Our Diocese: Retired Clergy: Ross Mack, Henry Randolph, Roberta Ring, Gordon Samra, John Schramm, David Seger, Kathy Thomas, Paul Tracy, Cindy VanParys, Teunisje Velthuizen, James Warnock, Delores Weins

Anglican Cycle of Prayer: The Episcopal/Anglican Province of Alexandria

Pray for the Caregivers, and all those who extended themselves to serve others.



Trinity Episcopal Church

FORT WAYNE

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 Janet Piercy, *Choral Associate*
 Dustin Peterson, *Sexton*
 The Rev'd Canon Gordon Samra, *Deacon Emeritus*

Vestry and Parish Officers

<u>2025</u>	<u>2026</u>	<u>2027</u>
Amber Bauer	Carol Johnston	Ryan Chasey
Marita O'Neil-Maloley	Tarryl Madison	Greg Childs
Alan Severs	Nancy Stewart	Scott Short
David Wright	Brice Vinson-Schisler	Denise Stacy
<i>Senior Warden</i>		<i>Junior Warden</i>
	Amber Bauer, <i>Treasurer</i>	
	Brice Vinson-Schisler, <i>Clerk</i>	

Upcoming Vestry Meeting Dates:

The next meeting will be:

Tuesday, February 11, 2025: Mass at 5pm, Meeting 6pm
All meetings are open and visitors are welcome unless otherwise stated.

Please contact the Church Office if you would like a name tag.

THE CLERGY MAY BE CALLED AT ANY TIME FOR EMERGENCIES.

If you are in the hospital or would like a pastoral visit at home:
 Please contact Fr. T.J. at 260.417.5425 or Mtr. Amanda at 616.706.0010